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# FACSIMILE TRANSMISSION

# CONFIDENTIAL

DATE: November 24, 2004

CLIENT-MATTER No.: 23402-09414

### To:

Name Name	Fax No.	PHONE NO.
Neveen Abel Jalil, Examiner	(703) 872-9306	(703) 273-4074
Group Art No. 2175		(103)215-1014
U.S. Patent & Trademark Office		,

FROM:

Jennifer Bush

PHONE:

(650) 335-7213

650 938 5200

NUMBER OF PAGES WITH COVER PAGE: 5 ORIGINAL WILL NOT FOLLOW

#### MESSAGE:

RE: Application No. 09/838,961

Filed: April 19, 2001

Title: Taxonomy of Business Metrics

Inventors: Diaz Nesamoney, et al.

Pursuant to your request, enclosed please find the Power of Attorney to Prosecute and Statement Under 37 CFR §3.73(b) set to the USPTO on November 17, 2004, for filing in the above referenced application.

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# <u>Confidential</u>

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Name	Fax No.	PHONE No.
U.S. Patent & Trademark Office	(703) 872-9306	

FROM:

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PHONE:

(650) 335-7213

NUMBER OF PAGES WITH COVER PAGE: 3 ORIGINAL WILL NOT FOLLOW

MESSAGE:

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Inventors: Diaz Nesamonev, et al.

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Name

Skonsture

Peter McGraff

Vice President and General/Counsel

The individual whose signature and little is supplied below is authorized to act on behalf of the assignee

Telephone

POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

23402/01000/DOC5/1467078.1

(650) 385-5000

STATEMENT UNDER 37 CFR 3.73(b)
Applicant/Patent Owner: Diaz Nesamoney and James Markarian
Application No./Patent No.: 09/838,961 Filed/Issue Date: April 19, 2001
Entitled: Taxonomy of Business Metrics
Informatica Corporation a corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)
States that it is:  1. So the assigner of the entire right side and increases an
1. ☑ the assignee of the entire right, title, and interest, or 2. ☐ an assignce of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is% in the patent application/patent identified above by virtue of either:
A. [x] An assignment from the inventor, Diaz Nesamoney, of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel <u>011729</u> , Frame <u>539</u> , or for which a copy thereof is attached.
[x] An assignment from the inventor, James Markarian, of the patent application/patent identified above. The assignment was recorded
in the United States Patent and Trademark Office at Reel <u>012266</u> , Frame <u>189</u> or for which a copy thereof is attached.
OR .
B. [ ] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignce as shown
below:
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[ ] Additional documents in the chain of title are fisted on a supplemental sheet.
[ ] Copies of assignments or other documents in the chain of this are attuched.  [NOTE: A separate copy (i.e., a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignce.
November 17 . 2004
Date Typed or printed name
——————————————————————————————————————
Attorney for Assignee Title